

# ATLANTA REGIONAL COMMISSION External Travel Origin - Destination Survey

Please answer the questions below about the trip you were making when you were handed this card, and drop it into any U.S. mailbox as soon as possible. NO POSTAGE is required. Please fill out this card even if you have received others. Your assistance will help identify the transportation needs in the Atlanta Metropolitan area. Fully completed questionnaires received within two weeks will be entered in a drawing for a cash prize of \$100. Please fill in your return address on the reverse side if you wish to be entered in the drawing.

### THANK YOU FOR YOUR COOPERATION.

1.	Where did you start this	trip? (Be Specific)		
	Street Address,	Nearest Major Intersecti	on or other Speci	fic Description
2.	Is the location in Questic Your Workplace Other Workplace Driver's Home Other's Home	on #1: (Check One) Shopping Social/Recrea School Other: (special		
3.	What time did you leave location in Question #1?	the	A.M.	P.M.
4.	What is the purpose of the Commute To/From Wasiness Shopping Visit Friend/Relative	/ork ☐ School ☐ Recreation	on Business	
5.	Please specify the highw	vay you used to ente	r the Metro ar	ea:
6.	Where will this trip end to	oday? (Be Specific	;)	
	Street Address,	Nearest Major Intersecti	on or other Speci	ic Description
7.	Is the location in Question Your Workplace Other Workplace Driver's Home Other's Home	m #6: (Check One)  ☐ Shopping ☐ Social/Recreation ☐ School ☐ Other: (specify)	1	
8.	How many times do you for this same purpose?		s trip betwee	n these two places
	3 to 4/week	1 to 3/month 6 to 12/year 2 to 5/year		i/year ess than 1/year
9.	How many people (include	ding yourself) were i	n the vehicle?	
10.	Please identify the type of Passenger Car Dinivan Dickup	☐ Van [	Single Unit	
11.	Is vehicle owned (borrow	ved, leased) or rente	d? (Check On	e)

## Appendix I

### Parking Inventory Off-Street Parking

1.	Facility ID		Surveyor	
2.	Traffic Zone		Date	
3.	Facility Addr	ress		
	Intersection/I	andmark		<del>,</del>
	Entrance Loc	ation		
	Exit Location	1		<del></del>
	Operator of F	Facility		<del></del>
	Type of Busi	ness		<del></del>
4.	Type of Facil	lity	Unattended	Attended
		Street Lot		
		Street Garage erved Lot		
5.	Ownership			
		lic Owned ate Owned		
6.	Short-Term I			
	\$	per half hour		
	\$	per hour		
	\$	per hour and a half		
	\$	per two hours		
7.	Long-Term F	Parking Rates early bird special		
	\$			
	\$	daily	<del></del>	•
	\$	nightly	<del></del>	
	\$	monthly		
8.	Number of S	paces in Facility		
		Regular		
		Handicapped		
		Reserved		
		Total		
9.		Parking for Carpools and Vanpools		
	(If Yes)	Number of Spaces		
		Daily Cost	<del></del>	
		Monthly Cost		

# ATLANTA REGIONAL COMMISSION EMPLOYER PARKING SURVEY

1.	NAME OF COMPANY:									
	ADDRESS:	•								
	PHONE NUMBER:(	)	FAX:(	)						
	CONTACT PERSON:									
•	MINORD OF FIME	VPDC.								
2.	NUMBER OF EMPLO		CENTO	D EVECUTER						
	MIDDLE MGMT PROFESSIONAL			R EXECUTIVE ORT/CLERICAL						
	TECHNICAL, SALES		TOTAL							
	TECHNICAL, SALES		IOIA	L						
3.	TYPE OF BUSINESS:	CITICA OPILA OPILA								
J.	GOVERNMENT:	CHECK ONLY ONE)	DAIDLIG	STRIAL:						
	COMMERCIAL/SERVI	CES:	RETAI							
	WHOLESALE:	CES:	OTHE							
	WHODESHED.		OTTIL							
4.	DO VOU PROVIDE P	ARKING FOR YOUR EMPLO	VEEC9 VE	S OP NO						
7.	DO TOU FROVIDE FA	ARRING FOR TOUR EMPLO	ILES: IE.	YES OR NO	COST/MONTH					
	INCI I	JDED AS PART OF THE LEAS	SE.	I ES OR NO	COSTAMONTA					
		REIMBURSEMENT TO EMPL								
	0.1011		0122	<del></del>	<del></del>					
5.	IF YES, WHAT TYPE	OF PARKING IS PROVIDED	FOR EMP	LOYEES?						
	•			YES OR NO	COST/MONTH					
	ON-SI	ТЕ								
	OFF-S	ITE								
	FREE PARKING			# SPACES						
	MIDD	LE MGMT								
	PROF	ESSIONAL								
		R EXECUTIVE								
		ORT/CLERICAL								
		NICAL, SALES		# GD + GDG						
	RESERVED PARKING			# SPACES	COST/MONTH					
		LE MGMT ESSIONAL								
		OR EXECUTIVE		<del></del>						
		ORT/CLERICAL								
		NICAL, SALES								
	SUBSIDIZED PARKIN			# SPACES	COST/MONTH					
		LE MGMT		** 511 <b>1025</b>	0001/11/01/111					
		ESSIONAL		<del></del>						
		OR EXECUTIVE								
	SUPPO	ORT/CLERICAL								
	TECH	NICAL, SALES								
6.		CENTIVES FOR CARPOOL	VANPOOL	:YES OR NO	COST/MONTH					
		ERRED PARKING LOCATION								
		ING SUBSIDY								
	OTHE	K:								
7.	DO VOII PROVIDE IN	CENTIVES FOR TRANSIT:		YES OR NO	COST/MONTH					
·•		BUS/TRANSIT PASS		. 20 01110	5551,11011111					
		DIZED BUS/TRANSIT PASS								
		TLE SERVICES								
					· <del></del>					

Contract Person: Regina Searcy Phone Number: 364-4221 FAX: 364-2606 OR 364-2599

ARC Mailing Address: 3715 NORTHSIDE PARKWAY, 200 NORTHCREEK, SUITE 300 ATLANTA, GA.30327-2809

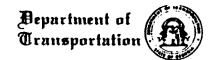
## TRAVEL TIME DATA SHEET

ARC
Transportation Division

			_		
FACILITY NAME:	·			LOCATION	
JURISDICTION:				A:	
COUNT ID:				В:	
		_		C:	
			A - B	B - C	
	CLASS TYPE				7
	AREA TYPE				7
	LENGTH IN MILE	S			
	NUMBER OF LAN	1ES			
	NUMBER OF SIG	NALS			
	SIGNALS PER MI	ILE			
	SPEED LIMIT				
	MEDIAN TYPE				
A.M. PEAK	DATE AND DAY:			ROAD CONDITIO	ON:
SECTION	RUN 1 TIME	RUN 2 TIME	RUN 3 TIME	CONGESTION	SPEED
A - B					·
B - C					
C - B					
B - A					
-					
OFF PEAK	DATE AND DAY:			ROAD CONDITIO	ON:
SECTION	RUN 1 TIME	RUN 2 TIME	RUN 3 TIME	CONGESTION	SPEED
A - B					
B - C					
C - B					
B - A					
P.M. PEAK	DATE AND DAY:			ROAD CONDITIO	ON:
SECTION	RUN 1 TIME	RUN 2 TIME	RUN 3 TIME	CONGESTION	SPEED
A - B					
3 - C					
C - B					
B - A					

### ATLANTA HOUSEHOLD DATA FORM





### Section I. Household Data

- 1. Is the label at the right correct? 1. YES
- 2. NO

- 2. Is your residence:
- 1. a single family detached unit
- 4. a mobile home
- 2. a single family attached unit
- 5. or other?

3. an apartment

3.	How many people live in this household?
4.	How many people are 5 years old or older?
<b>5</b> .	How many visitors from outside the area are staying with you on your travel day?
6.	How many cars, pickups and vans are available for use by this household?

- 7. What was the combined income from all sources for all members of your household in 1989 (please circle the appropriate letter)?
  - A. Under \$10,000
- F. \$50,000 \$59,999
- B. \$10,000 \$19,999
- G. \$60,000 \$69,999
- C. \$20,000 \$29,999
- H. \$70.000 \$79.999
- D. \$30,000 \$39,999

- I. \$80,000 or more

#### Section II. Person Data

E. \$40,000 - \$49,999

Please fill out the following table. Complete one line for each member of your household. Each line of the table begins with a person number. Please be sure that the person number on this form corresponds to the person number on each persons' travel diary.

Person Number	Rela Head of Household	Spouse/	end of H	ousehold (circl Other Member of Household	Out-of-Area	Age	Sex		censed Drive	Full	Part	ment State Two or More Jobs	Home-		as apply		Did you go to work on travel day?	1 .	yeu make ny tripe le al work	] -	f you make any other imps ?
01	1				T		1 F	4 1	YES		2	3	4	5	6	7	1 YES 2 YES, Worked at Home 3 NO	1 2	YES	1 2	YES NO
02		2	3	4	5		1 N 2 F		YES		2	3	4	5	6	7	1 YES 2 YES, Worked at Home 3 NO	1 2	YES NO	1 2	YES NO
03		2	3	4	5		1 A 2 F		YES NO		2	3	4	5	6	7	1 YES 2 YES, Worked at Home 3 NO	1 2	YES NO	1 2	YES
04		2	3	4	5		1 A 2 F		YES NO	1	2	3	4	5	6	7	1 YES 2 YES, Worked at Home 3 NO	1 2	YES NO	1 2	YES NO
05	14	2	3	4	5		1 A 2 F	1 1 2	YES NO	1	2	3	4	5	6	7	1 YES 2 YES, Worked at Home 3 NO	1 2	YES NO	1 2	YES NO
06		2	3	4	5		1 N 2 F	1 1 2	YES NO	1	2	3	4	5	6	7	1 YES 2 YES, Worked at Home 3 NO	1 2	YES NO	1 2	YES NO
07		2	3	4	5		1 A 2 F	1 2	YES NO	1	2	3	4	5	6	7	1 YES 2 YES, Worked at Home 3 NO	1 2	YES NO	1 2	YES NO
- 80		2	3	4	5		1 N 2 F	1 1 2	YES NO	1	2	3	4	5	6	7	1 YES 2 YES, Worked at Home 3 NO	1 2	YES NO	1 2	YES NO
09		2	3	4	5		1 M 2 F	·	YES NO	1	2	3	4	5	6	7	1 YES 2 YES, Worked at Home 3 NO	1 2	YES NO	2	YES NO

$A \rightarrow$			
A	<b>~</b>		
Atlanta	Regional	Commission	

### **INDIVIDUAL TRAVEL DIARY**

			V	ĺ
 _f	m	 	1	_

Bevarlment of Transportation

NAI	ME:  ME:  My first trip today be  Home  If not home, sh					• Inc • Re me • Do wa • At	lude the cord you mber.  not reliked or the end a conve	s in the order you make them. specific information requested in trip even if it is made with anounced walking or bicycle trips rode your bicycle all the way to five travel day, leave all content place at home so they wanterviewer calls.	d for each trip. ther household except If you o work. mpleted diarles
	Address or Intersect	_				,	ou hav	ck of this card and an extra car any questions about compl se call our toll-free number: 1	eting this trave
1	WHERE did this trip end?	KIND OF PLACE (Restaurant, doctor's office, grocery store)	PU	RPOSE of trip (Circle one)		TIME of trip (Circle AM or Pi	A)	MODE of travel (Circle one)	IF DRIVER, Number in vehicle (include self)
First I Went To:	Name of Place Address or Intersecting Streets City State Zip Code		1 Home 2 Work 3 Personal Business 4 Shopping 5 School 6 Social/ Recreatio	Travel 0 Other	off	END A	M 3 M 6 M 6 M 8 M 8 M 8 M 8 M 8 M 8 M 8 M 8	Auto/Verr/Pickup/Motorcycle Driver Auto/Verr/Pickup/Motorcycle Passenger Verspool/Cerpool Taril MARTA Train Bue (Include Cable County) School Bue Social Service/Special Bue Walk or little to Work Other	•
2 Then I Went To:	Name of Place Address or Intersecting Streets City State Zip Code		1 Home 2 Work 3 Personal Business 4 Shopping 5 School 6 Social/ Recreatio	Travel 0 Other	off	: P END	M 3 M 4 5 M 5 M 6 M 0	Auto/VervPickup/Motorcycle Driver Auto/VervPickup/Motorcycle Passenger Verspool/Carpool Test MARITA Train Bus (Include Cobb County) School Bus Sodial Service/Special Bus Walk or Bibe to Work Other	
Then I Went To:	Name of Place Address or Intersecting Streets City State Zip Code		1 Home 2 Work 3 Personal Business 4 Shopping 5 School 6 Social/ Recreation	Travel 0 Other	off		M 3 3 M 4 5 6 7 7 M 9 M 0	Auto/Ver/Pickup/Abtorcycle Driver Auto/Ver/Pickup/Abtorcycle Passenger Venpool/Cerpool Taxi MARTA Train Bus (Include Cobb County) School Bus Social Service/Special Bus Walk or Bike to Work Other	

MERIDIAN - LAUDERDALE COUNTY TRAVEL SURVEY 26 7000	OFFICE USE ONLY
Dear Metariots	
This survey is being undertaken to obtain important information about your travel patterns for planning local highways. Please complete and mail this stamped, pre-addressed questionnaire as soon as possible, no postage is required. Your cooperation will help the City, County, and State serve you better. (Please fill out this card even if you have received other cards for other trips.)  Thank you for your cooperation.	STA HOUR
1. Where did you begin this trip prior to receiving	
Street Address, Nearest Major Intersection, or Other Specific Location (Not P.O. BOX)	
	11 1 1 1 1
City County State Zip	
2. Was this location a (Check one):	
1. Work/Business 4. Shopping Facility 5. Social/Recreational 6. Other (Specify)	
3. If you began this trip outside the Meridian Area, what highway did you take to enter the area?	
4. What time did you begin this trip?	
4. What time did you begin this of it.	
AM PN	
5. Where did this trip end after receiving this card? (Check one)  1. Work/Business 4. Shopping Facility 5. Social/Recreational 6. Other (Specify)	_
6. How many people (including yourself) were in your	r
vehicle?	-
7. Please identify the type vehicle you were driving (Check one)	9
1. Passenger Car, Pickup, Van, or Motorcycle 2. Single Unit Truck 4. Bus 3. Truck-Trailer Combination 5. Other (Specif	y)